# ST. JOSEPH’S COLLEGE FOR WOMEN (AUTONOMOUS) VISAKHAPATNAM

**CSP 2001 (4) 8 Weeks**

**From AH Batch 100 Marks**

**Assessment methodology for Internships / On the Job Training / Apprenticeship under the revised CBCS (2020 – 21 onwards)**

As per the revised CBCS based curriculum which is implemented from the academic year 2020-21, three internships are mandatory for all students irrespective of the type of College (Govt / Private Aided / Autonomous / Constituent / Private Un-aided) and the programme of study (BA/B.Com/B.Sc/BBA/Honours, etc.).The following is the evaluation methodology for awarding marks/grades.

# First internship (April-May after 1st year examinations): Community Service Project

To inculcate social responsibility and compassionate commitment among the students, the summer vacation in the intervening 1st and 2nd years of study shall be for Community Service Project (the detailed guidelines are circulated separately).

# Learning outcomes:

* To facilitate an understanding of the issues that confronts the vulnerable / marginalized sections of the society.
* To initiate team processes with the student groups for societal change.
* To provide students an opportunity to familiarize themselves with urban / rural community they live in.
* To enable students to engage in the development of the community.
* To plan activities based on the focused groups.\
* To know the ways of transforming the society through systematic programme implementation.

# Assessment Model for the First Internship (April-May after 1styear examinations):

There will be only internal evaluation for this internship. Each faculty member is to be assigned with 10 t0 15 students depending upon availability of the faculty members. The faculty member will act as a faculty-mentor for the group and is in- charge for the learning activities of the students and also for the comprehensive and continuous assessment of the students.

The assessment is to be conducted for 100 marks. The number of credits assigned is 4. Later as per the present practice the marks are converted into grades and grade points to include finally in the SGPA and CGPA.

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| The weightings shall be: |  |
| Project Log | 20% |
| Project Implementation | 20% |
| Project report | 35%, |
| Presentation | 25% |
| Each student is required | to maintain an individual logbook, where he/she is |

supposed to record day to day activities. The project log is assessed on an individual basis, thus allowing for individual members within groups to be assessed this way. The assessment will take into consideration the individual student’s involvement in the assigned work.

While grading the student’s performance, using the student’s project log, the following should be taken into account -

1. The individual student’s effort and commitment.
2. The originality and quality of the work produced by the individual student.
3. The student’s integration and co-operation with the work assigned.
4. The completeness of the logbook.

The assessment for the ***Community Service Project implementation*** shall include the following components and based on the entries of Project Log and Project Report:

1. Orientation to the community development
2. Conducting a baseline assessment of development needs
3. Number and Quality of Awareness Programmes organised on beneficiary programmes and improvement in quality of life, environment and social consciousness, motivation and leadership, personality development,etc.
4. Number Quality and Duration of Intervention/service Programmes (Prevention or promotion programs that aim to promote behavioural change in defined community contexts to address social problems) organised.
5. Followup Programmes suggested (Referral Services, Bringing Community Participation)
6. Developing short and mid-term action plans in consultation with local leadership and local government officers.

The **Project Report** should contain

1. Introduction, scope, objectives, and methodology
2. Project specifications (area / background of the work assigned).
3. Problems identified.
4. Analyses of the problems
5. Community awareness programmes conducted w.r.t the problems and their outcomes.
6. Intervention/service programmes taken up
7. Short-term and long term action plan for implementation
8. Recommendations and conclusions.
9. References

The **Project Presentation** is to be made by the student after he/she reports back to the College. The components for assessment are –

1. assessing the involvement in the project
2. presentation skills
3. final outcome of the project as evinced by the student.

Example:

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| Name of the Student: | X. YY ZZZ | |
| Class & Year of Study | II B.A. 2021 - 2022 | |
| Registered Number | 000000 | |
| **Assessment Component** | **Max Marks** | **Assessment method** |
| 1. Project Log | 20 | Internal |
| 2. Project Implementation | 20 | Internal |
| 3. Project Report | 35 | external |
| 4. Presentation | 25 | external |
| **TOTAL marks** | **100** |  |

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| --- | --- | --- | --- |
| **% Aggregated marks** | **Description** | **Grade Letter** | **Grade points** |
| 90 - ≤ 100 | Outstanding | **O** | 10.0 |
| 80 - < 90 | Excellent | **A+** | 9.0 |
| 70 - < 80 | Very Good | **A** | 8.0 |
| 60 - < 70 | Good | **B+** | 7.0 |
| 55 - < 60 | Above Average | **B** | 6.0 |
| 50 - < 55 | Average | **C** | 5.0 |
| 40 - < 50 | Pass | **P** | 4.0 |
| <40 | Fail | **F** | 0.0 |



Program Book

**Community Service Project**

**AP STATE COUNCIL OF HIGHER EDUCATION**

**(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH**

**Program Book for**

**Community Service Project**

**Name of the Student:**

**Name of the College:**

**Registration Number:**

**Period of CSP: From: To: Name & Address of the Community/Habitation:**

**Instructions to Students for Community Service Project**

**Please read the detailed Guidelines on Community Service Project hosted on the website of AP State Council of Higher Education** [**https://apsche.ap.gov.in**](https://apsche.ap.gov.in/)

**Link:** [**https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship**](https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf)

[**%20Community%20Service%20Project.pdf**](https://apsche.ap.gov.in/Pdf/Guidelines%20for%20the%20OJT%20Internship%20Community%20Service%20Project.pdf)

1. It is mandatory for all the students to complete 2 months (180 hours) of Community Service Project as a part of the 10 month mandatory internship/on the job training.
2. Consider yourself as a committed volunteer in the community, you work with.
3. Every student should identify the village/community/habitation for Community Service Project (CSP) in consultation with the College Principal/the authorized person nominated by the Principal.
4. Report to the community/habitation as per the schedule given by the College. You must make your own arrangements of transportation to reach the community/habitation.
5. You will be assigned with a Faculty Guide from your College. He/She will be creating a WhatsApp group with your fellow volunteers. Post your daily activity done and/or any difficulty you encounter during the programme.
6. You should maintain punctuality in attending the CSP. Daily attendance is compulsory.
7. You are expected to learn about the community/habitation and their problems.
8. Know the leaders and the officials of the community/habitation.
9. While in project, always wear your College Identity Card.
10. If your College has a prescribed dress as uniform, wear the uniform daily.
11. Identify at least five learning objectives in consultation with your Faculty Guide. These learning objectives can address:
    * Information about the community, including the realities and problems of the society.
    * Need for creating awareness on socially relevant aspects/programs.
    * Acquiring specific Life Skills.
    * Learning areas of application of knowledge and technologies related to your discipline.
    * Identifying developmental needs of the community/habitation.
12. Practice professional communication skills with team members, and with the leaders and officials of the community. This includes expressing thoughts and ideas effectively through oral, written, and non-verbal communication, and utilizing listening skills.
13. **Be regular in filling up your Program Book. It shall be filled up in your own handwriting. Add additional sheets wherever necessary.**
14. At the end of Community Service Project, you shall be evaluated by the person in-charge of the community/habitation to whom you report to.
15. There shall also be evaluation at the end of the community service by the Faculty Guide and the Principal.
16. Do not indulge in any political activities.
17. Ensure that you do not cause any disturbance to the inhabitants or households during your interaction or collection of data.
18. Be cordial but not too intimate with the persons you come across during your service activities.
19. You should understand that during this activity, you are the ambassador of your College, and your behavior during the community service programme is of utmost importance.
20. If you are involved in any discipline related issues, you will be withdrawn from the programme immediately and disciplinary action shall be initiated.
21. Do not forget to keep up your family pride and prestige of your College.
22. Remember that you are rendering valuable service to the society and your role in the community development will become part of the history of the community.

**Community Service Project Report**

*Submitted in accordance with the requirement for the degree of………….*

Name of the College: Department:

Name of the Faculty Guide:

Duration of the CSP: From………To………

Name of the Student: Programme of Study Year of Study: Register Number: Date of Submission:

# Student’s Declaration

I,….............., a student of …….Program, Reg. No. ………………of the Department of……., ……………… College do hereby declare that I have completed the mandatory community service from…….. to in

………………. (Name of the Community/Habitation) under the Faculty Guideship of.................., (Name of the Faculty Guide), Department of………………in College

(Signature and Date)

# Endorsements

Faculty Guide

Head of the Department

Principal

# Certificate from Official of the Community

This is to certify that ………………………. (Name of the Community Service Volunteer) Reg. No……………… of …………………… Name of the College) underwent community service in …………………………… (Name of the Community) from……………… to …………………..

The overall performance of the Community Service Volunteer during his/her community service is found to be (Satisfactory/Good).

Authorized Signatory with Date and Seal

**ACKNOWLEDGEMENTS**

**CHAPTER 1: EXECUTIVE SUMMARY**

*The community service report shall have only a one-page executive summary. It shall include a brief description of the Community and summary of all the activities done by the student in CSP and five or more learning objectives and outcomes.*

**CHAPTER 2: OVERVIEW OF THE COMMUNITY**

* *About the Community/Village/Habitation including historical profile of the community/habitation, community diversity, traditions, ethics and values.*
* *Brief note on Socio-Economic conditions of the Community/Habitation.*

**CHAPTER 3: COMMUNITY SERVICE PART**

*Description of the Activities undertaken in the Community during the Community Service Project. This part could end by reflecting on what kind of values, life skills, and technical skills the student acquired.*

**ACTIVITY LOG FOR THE FIRST WEEK**

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| --- | --- | --- | --- |
| **DAY**  **& DATE** | **BRIEF DESCRIPTION OF THE DAILY ACTIVITY** | **LEARNING OUTCOME** | **Person In-charge Signature** |
| **Day –**  **1** |  |  |  |
| **Day - 2** |  |  |  |
| **Day –**  **3** |  |  |  |
| **Day –**  **4** |  |  |  |
| **Day –**  **5** |  |  |  |
| **Day –**  **6** |  |  |  |

**WEEKLY REPORT**

**WEEK – 1 (From Dt………..….. to Dt… )**

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| **Objective of the Activity Done:** |
| **Detailed Report:** |
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**ACTIVITY LOG FOR THE SECOND WEEK**

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| **DAY**  **& DATE** | **BRIEF DESCRIPTION OF THE DAILY ACTIVITY** | **LEARNING OUTCOME** | **Person In-charge Signature** |
| **Day –**  **1** |  |  |  |
| **Day - 2** |  |  |  |
| **Day –**  **3** |  |  |  |
| **Day –**  **4** |  |  |  |
| **Day –**  **5** |  |  |  |
| **Day –**  **6** |  |  |  |

**WEEKLY REPORT**

**WEEK – 2 (From Dt………..….. to Dt… )**

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| **Objective of the Activity Done:** |
| **Detailed Report:** |
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**ACTIVITY LOG FOR THE SECOND WEEK**

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| **DAY**  **& DATE** | **BRIEF DESCRIPTION OF THE DAILY ACTIVITY** | **LEARNING OUTCOME** | **Person In-charge Signature** |
| **Day –**  **1** |  |  |  |
| **Day - 2** |  |  |  |
| **Day –**  **3** |  |  |  |
| **Day –**  **4** |  |  |  |
| **Day –**  **5** |  |  |  |
| **Day –**  **6** |  |  |  |

**WEEKLY REPORT**

**WEEK – 2 (From Dt………..….. to Dt… )**

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| **Objective of the Activity Done:** |
| **Detailed Report:** |
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**ACTIVITY LOG FOR THE THIRD WEEK**

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| **DAY**  **& DATE** | **BRIEF DESCRIPTION OF THE DAILY ACTIVITY** | **LEARNING OUTCOME** | **Person In-charge Signature** |
| **Day –**  **1** |  |  |  |
| **Day - 2** |  |  |  |
| **Day –**  **3** |  |  |  |
| **Day –**  **4** |  |  |  |
| **Day –**  **5** |  |  |  |
| **Day –**  **6** |  |  |  |

**WEEKLY REPORT**

**WEEK – 3 (From Dt………..….. to Dt… )**

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| **Objective of the Activity Done:** |
| **Detailed Report:** |
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**ACTIVITY LOG FOR THE FOURTH WEEK**

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| **DAY**  **& DATE** | **BRIEF DESCRIPTION OF THE DAILY ACTIVITY** | **LEARNING OUTCOME** | **Person In-charge Signature** |
| **Day –**  **1** |  |  |  |
| **Day - 2** |  |  |  |
| **Day –**  **3** |  |  |  |
| **Day –**  **4** |  |  |  |
| **Day –**  **5** |  |  |  |
| **Day –**  **6** |  |  |  |

**WEEKLY REPORT**

**WEEK – 4 (From Dt………..….. to Dt… )**

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| **Objective of the Activity Done:** |
| **Detailed Report:** |
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**ACTIVITY LOG FOR THE FIFTH WEEK**

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| **DAY**  **& DATE** | **BRIEF DESCRIPTION OF THE DAILY ACTIVITY** | **LEARNING OUTCOME** | **Person In-charge Signature** |
| **Day –**  **1** |  |  |  |
| **Day - 2** |  |  |  |
| **Day –**  **3** |  |  |  |
| **Day –**  **4** |  |  |  |
| **Day –**  **5** |  |  |  |
| **Day –**  **6** |  |  |  |

**WEEKLY REPORT**

**WEEK – 5 (From Dt………..….. to Dt… )**

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| **Objective of the Activity Done:** |
| **Detailed Report:** |
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**CHAPTER 5: OUTCOMES DESCRIPTION**

**Details of the Socio-Economic Survey of the Village/Habitation. Attach the questionnaire prepared for the survey.**

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**Describe the problems you have identified in the community**

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**Short-term and long term action plan for possible solutions for the problems identified and that could be recommended to the concerned authorities for implementation.**

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**Description of the Community awareness programme/s conducted w.r.t the problems and their outcomes.**

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**Report of the mini-project work done in the related subject w.r.t the habitation/village.**

A mini-project work in the related subject w.r.t the habitation/village. (For ex., a student of Botany may do a project on Organic Farming or Horticulture or usage of biofertilizers or biopesticides or effect of the inorganic pesticides, etc. A student of Zoology may do a project on Aquaculture practices or animal husbandry or poultry or health and hygiene or Blood group analysis or survey on the Hypertension or survey on the prevalence of diabetes, etc.

The Report shall be limited to 6 pages.

**CHAPTER 6: RECOMMENDATIONS AND CONCLUSIONS OF THE MINI PROJECT**

**Student Self-Evaluation for the Community Service Project**

Student Name:

Registration No: Period of CSP: From:

To:

Date of Evaluation:

Name of the Person in-charge: Address with mobile number:

**Please rate your performance in the following areas:**

**Rating Scale: 1 is lowest and 5 is highest rank**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1) Oral communication** | **1** | **2** | **3** | **4** | **5** |
| **2) Written communication** | **1** | **2** | **3** | **4** | **5** |
| **3) Proactiveness** | **1** | **2** | **3** | **4** | **5** |
| **4) Interaction ability with community** | **1** | **2** | **3** | **4** | **5** |
| **5) Positive Attitude** | **1** | **2** | **3** | **4** | **5** |
| **6) Self-confidence** | **1** | **2** | **3** | **4** | **5** |
| **7) Ability to learn** | **1** | **2** | **3** | **4** | **5** |
| **8) Work Plan and organization** | **1** | **2** | **3** | **4** | **5** |
| **9) Professionalism** | **1** | **2** | **3** | **4** | **5** |
| **10) Creativity** | **1** | **2** | **3** | **4** | **5** |
| **11) Quality of work done** | **1** | **2** | **3** | **4** | **5** |
| **12) Time Management** | **1** | **2** | **3** | **4** | **5** |
| **13) Understanding the Community** | **1** | **2** | **3** | **4** | **5** |
| **14) Achievement of Desired Outcomes** | **1** | **2** | **3** | **4** | **5** |
| **15) OVERALL PERFORMANCE** | **1** | **2** | **3** | **4** | **5** |

**Date: Signature of the Student**

**Evaluation by the Person in-charge in the Community/Habitation**

Student Name: Registration No:

Period of CSP: From:

To:

Date of Evaluation:

Name of the Person in-charge: Address with mobile number:

**Please rate the student’s performance in the following areas:**

**Please note that your evaluation shall be done independent of the Student’s self-evaluation Rating Scale: 1 is lowest and 5 is highest rank**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1) Oral communication** | **1** | **2** | **3** | **4** | **5** |
| **2) Written communication** | **1** | **2** | **3** | **4** | **5** |
| **3) Proactiveness** | **1** | **2** | **3** | **4** | **5** |
| **4) Interaction ability with community** | **1** | **2** | **3** | **4** | **5** |
| **5) Positive Attitude** | **1** | **2** | **3** | **4** | **5** |
| **6) Self-confidence** | **1** | **2** | **3** | **4** | **5** |
| **7) Ability to learn** | **1** | **2** | **3** | **4** | **5** |
| **8) Work Plan and organization** | **1** | **2** | **3** | **4** | **5** |
| **9) Professionalism** | **1** | **2** | **3** | **4** | **5** |
| **10) Creativity** | **1** | **2** | **3** | **4** | **5** |
| **11) Quality of work done** | **1** | **2** | **3** | **4** | **5** |
| **12) Time Management** | **1** | **2** | **3** | **4** | **5** |
| **13) Understanding the Community** | **1** | **2** | **3** | **4** | **5** |
| **14) Achievement of Desired Outcomes** | **1** | **2** | **3** | **4** | **5** |
| **15) OVERALL PERFORMANCE** | **1** | **2** | **3** | **4** | **5** |

**Date: Signature of the Supervisor**

**PHOTOS AND VIDEO LINKS**